



# 35th Texas State Meet

## October 12 – 14, 2017

### Snyder, Texas

Registration fee \$25.00

This fee includes entrance to the meet, 1 State Meet patch, games and rides.

Accommodations:

Hotel- #\_\_\_ days     
  RV- #\_\_\_ days     
  Other- #\_\_\_ days

Address change \_\_\_\_\_ Phone Change \_\_\_\_\_ Veteran \_\_\_\_\_ Club Membership # \_\_\_\_\_

Member's name: \_\_\_\_\_ Spouse's name: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ E-Mail \_\_\_\_\_

Phone Home: \_\_\_\_\_ Mobile \_\_\_\_\_

**Check each applicable item:**

Yearly Membership Dues	\$30.00	_____
Registration Fee	\$25.00	_____
Show Scooter Entry	\$ 5.00 per entry	_____
Vendors Tables (member)	# of Tables Needed (No Charge)	_____
Vendors Fees (Non- member)	\$50.00	_____
Additional tables (Non- member)	\$ 5.00 Each	_____
Early Bird Dinner	# attending _____ (Dutch treat)	_____
Banquet tickets adults	\$20.00 Each	_____
Children under 6 free		
Box lunch for Friday ride	# attending _____ (Dutch treat)	_____
Additional State Meet Patches	___ \$5.00 each	_____
2016 State Meet T-shirts	___ SM no pocket @\$14.00 each	_____
	___ Med no pocket @\$14.00 each	_____
	___ LG no pocket @\$14.00 each	_____
	___ XL no pocket @\$14.00 each	_____
	___ XXL no pocket @\$17.00 each	_____
	___ XXXL no pocket @\$18.00 each	_____
	___ Med with pocket @\$16.00 each	_____
	___ LG with pocket @\$16.00 each	_____
	___ XL with pocket @\$17.00 each	_____
	___ 2XL with pocket @\$18.00 each	_____
	___ 3XL with pocket @\$19.00 each	_____
	___ 4XL with pocket @\$20.00 each	_____

Make check payable to: **Texas Cushman Club Inc.**, Total \$ \_\_\_\_\_

Mail to: **Texas Cushman Club Inc., Chrysti Love 2120 County Road 24, Lamesa, Texas 79331**

This is a release and indemnity. Please read before signing:

I HEREBY GIVE UP ALL MY RIGHTS TO SUE OR MAKE A CLAIM FOR DAMAGES FOR ANY REASON WHATSOEVER AGAINST THE TEXAS CUSHMAN CLUB, INC., INCLUDING THE OFFICERS, PROMOTERS, SPONSORS AND ALL OTHER PERSONS, PARTICIPANTS OR ORGANIZATIONS CONDUCTING OPERATIONS OR CONNECTED WITH THIS EVENT, FOR INJURY TO ME, TO PROPERTY, OR TO OTHER PERSONS, INCLUDING CRIPPLING INJURY OR DEATH WHILE PARTICIPATING IN THE EVENT AND WHILE ON OR OFF THE EVENT PREMISES.

SIGNATURE OF PARTICIPANT \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE OF OTHER PARTICIPANTS NOT MINORS \_\_\_\_\_ DATE \_\_\_\_\_